



## Cub Scout Pack 530 Committee Meeting – November 3, 2005 News Letter



[www.pack530.org](http://www.pack530.org)

. As of Tuesday night, TJ Foley was going to contact the Lions Club to have them sponsor our Pack and Troop 533. The PTO showed no interest in sponsoring us at this time. I can't make anyone not go to the PTO meeting and voice their outrage, just keep in mind that the Castlio Principals are on the PTO board and they have control over getting flyers out for School Night For Scouting and have input on who can use the cafeteria and when. It won't help anything. The only way to change the situation is to join the board and get involved.

**WS** means there is more info on the web site.

- **Hayride-** Tony Gianino- only 8pm slot is still open (26 spots remain) Is all money collected?
- **Popcorn Sales-** Marc Palmer – Phone # and DL# on checks. Collaborate with assistants on Event Chairman page
- **Scouting For Food-** Maps from fire dept. on Towers. Rick Kruse – Collaborate with assistants on Event Chairman Page.
- **Summer Camps-** Marc Palmer/Brian Ivey Chairmen. Deadline November 22<sup>nd</sup>.
- **Caroling-** Gail Crump, Chairman. Outdoor Caroling?
- **Silver Dollar City Scout Weekend-** Phyllis O'Gorman, Chairman. Info Delayed. **WS**
- **Tiger to Wolves & Bears to Webelos-** Advancing Leaders need to re-apply.
- **Advancement Chairman-** Does our Pack have/need one?
- **Training-** All Leaders and Assistant Leaders need to attend training. Schedule in on Pack Library page of web site. **WS**
- **NLE-** Nov 7<sup>th</sup>, CSS- Dec 3<sup>rd</sup> **WS**
- **Nomination for the Award of Merit-** Deadline is Nov. 20<sup>th</sup>? **WS**
- **Pow Wow-** November 5<sup>th</sup>, Seckman High School, John and I are going if anyone wants to ride along. **WS**
- **University of Scouting-** Fox High School, January 21, 2006
- **Reservations for Spring Campout at Beaumont-** Jim Lodes
- **River Otters Hockey Night-** Covington. January 28<sup>th</sup>.
- **Reptile Handler at Pack meeting-** January or February? Leepin' Lizards \$ Pat Trupka.
- **Titanic, The Artifact Exhibition-** St. Louis Science Center, Nov 11- April 16 \$3/scout **WS**
- **Pack Dues Due-** Pat sent out list of who hasn't paid, contact your parents.
- **Emerson Donation-** Thank You Gift.
- **Fire Department-** Thank You Gift. Picture with signed matting.
- **Larger Storage Locker-** Jim Lodes
- **Scout Tracker for Web Site-** \$40/yr each DL keeps track of their own Achievements, gives reports for Advancement Chairman. web based, passwords [www.scouttrack.com](http://www.scouttrack.com) Recommended at CSS training. Look it over and let us know next month what you think.
- **Next Round Table-** December 6, 7pm Ft. Zumwalt Middle School
- **Next Committee Meeting-** December 8th
- **Next Pack Meeting-** November 10th, Snacks/drink Palmer, Flags Lodes, Skit Gianino, 2 runs Ivey